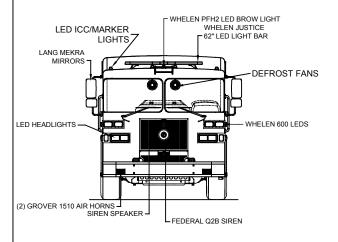
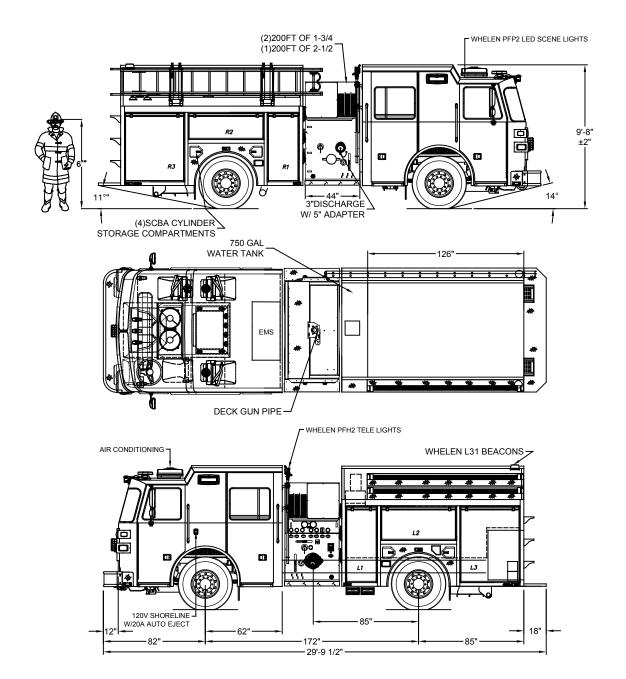


	_										
			WxHxD								
LI	Roll Up	23x56	30x66x27,25	31.2 CU FT							
12	Roll Up	57x22	64x32x27.25	32.3 CU FT							
L3	Roll Up	46x56	53x66x27,25	55,2 CU FT							
Right Side Compartmentation											
ompt	Doors	Opening Dimensions	inside Dimensions	Volume							
$\equiv$											
R1	Roll Up	23x50	30x60x27.25	28.4 CU FT							
R2	Roll Up	57x16	26.2 CU FT								
R3	Roll Up	48x50	53x60x27.25	50.1 CU FT							
Rear Compartmentation											
ompt	Doors	Opening Dimensions	Inside Dimensions	Volume							
				25.5 CU FT							
A1	KOII UP	3/x30	42X4UX26.25	25.5 CU F1							
	ompt R1 R2 R3	Roll Up Rompt Doors R1 Roll Up R2 Roll Up R3 Roll Up Doors R1 Doors	13   Roll Up   46x56   Right Side Compa	13   Roll Up   46x56   \$3x66x27.25							





DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR		CUSTOMER APPROVAL					DRAWN BY:	<u> </u>
DEVIATIONS DURING CONSTRUCTION.			1				S.DORFMAN	S CIITDHEN
IN THE EVENT OF A DISCREPANCY BETWEEN THE	NAME:		В	ADD CAB SCENE LIGHTS	SED	11/12/19	DATE:	O DOLL HER
SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.	TITLE:			CHANGES FROM PRE-CON	SED	11/1/19	7/10/2019	JOHNSON CITY FIRE DEPARTMENT JOHNSON CITY, NEW YORK
DRAWING IS FOR REFERENCE ONLY SOME ITEMS			-		OLD		MFG. FACILITY:	,
	DATE:	REV.	DESCRIPTION  THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPOR	ATION	DATE	EAST	PROGRAM 2 ALUMINUM PUMPER- S4 BODY  DWG. NO.: HS-6612	
			<u> </u>	THIS PRINT TO PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAT DETRIMENTAL TO THE INTEREST OF SUPPLEM CONFOR	ATION.			113-0012